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## NOTICE OF ALLOWANCE AND FEE(S) DUE

020457

01/09/2006

ANTONELLI, TERRY, STOUT & KRAUS, LLP 1300 NORTH SEVENTEENTH STREET **SUITE 1800** ARLINGTON, VA 22209-3873

EXAMINER SZEKELY, PETER A

PAPER NUMBER

**ART UNIT** 1714

DATE MAILED: 01/09/2006

| APPLICATION NO. F |            | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |
|-------------------|------------|-------------|----------------------|---------------------|------------------|--|
|                   | 10/660,718 | 09/12/2003  | Akira Mori           | 396.43102X00        | 7657             |  |

TITLE OF INVENTION: POLYESTER-BASED RESIN COMPOSITION

| APPLN. TYPE    | APPLN. TYPE SMALL ENTITY |        | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------------------|--------|-----------------|------------------|------------|
| nonprovisional | NO                       | \$1400 | \$300           | \$1700           | 04/10/2006 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown

B. If the status above is to be removed, check box 5b on Part B -Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B - Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

# PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571) 273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks I through 5 should be completed where

| appropriate. All further con<br>indicated unless corrected be<br>maintenance fee notification                             | elow or directed otherwise                                                                                                          | Patent, advance or<br>in Block 1, by (a                     | ders and notification<br>) specifying a new c                                                                                                      | of maintenance fees<br>orrespondence addres                                                                                                                                                                                                                                                                                                             | will be mailed to the current<br>s; and/or (b) indicating a sepa                                                                                                                                    | correspondence address as rate "FEE ADDRESS" for                                 |  |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|
|                                                                                                                           | E ADDRESS (Note: Use Block 1 for                                                                                                    | any change of address)                                      |                                                                                                                                                    | Fee(s) Transmittal. T                                                                                                                                                                                                                                                                                                                                   | f mailing can only be used fo<br>his certificate cannot be used f<br>nal paper, such as an assignme<br>te of mailing or transmission.                                                               | or any other accompanying                                                        |  |
|                                                                                                                           | 90 01/09/2006                                                                                                                       | D 4 1 10 1 1 D                                              |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                         | -                                                                                                                                                                                                   |                                                                                  |  |
|                                                                                                                           | ERRY, STOUT & K<br>ENTEENTH STREET                                                                                                  |                                                             |                                                                                                                                                    | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |                                                                                                                                                                                                     |                                                                                  |  |
| michinoron, vii                                                                                                           | 22207 3073                                                                                                                          |                                                             |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                     | (Depositor's name)                                                               |  |
|                                                                                                                           |                                                                                                                                     |                                                             |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                     | (Signature)                                                                      |  |
|                                                                                                                           |                                                                                                                                     |                                                             |                                                                                                                                                    | L                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                     | (Date)                                                                           |  |
| APPLICATION NO.                                                                                                           | FILING DATE                                                                                                                         |                                                             | FIRST NAMED INVEN                                                                                                                                  | NTOR                                                                                                                                                                                                                                                                                                                                                    | ATTORNEY DOCKET NO.                                                                                                                                                                                 | CONFIRMATION NO.                                                                 |  |
| 10/660,718                                                                                                                | 09/12/2003                                                                                                                          |                                                             | Akira Mori                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                         | 396.43102X00                                                                                                                                                                                        | 7657                                                                             |  |
| TITLE OF INVENTION: PO                                                                                                    | OLYESTER-BASED RESI                                                                                                                 | N COMPOSITION                                               | I                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                     |                                                                                  |  |
| APPLN. TYPE                                                                                                               | SMALL ENTITY                                                                                                                        | ISSUE F                                                     | EE P                                                                                                                                               | UBLICATION FEE                                                                                                                                                                                                                                                                                                                                          | TOTAL FEE(S) DUE                                                                                                                                                                                    | DATE DUE                                                                         |  |
| nonprovisional                                                                                                            | NO                                                                                                                                  | \$1400                                                      | )                                                                                                                                                  | \$300                                                                                                                                                                                                                                                                                                                                                   | \$1700                                                                                                                                                                                              | 04/10/2006                                                                       |  |
| EXAM                                                                                                                      | INER                                                                                                                                | ART UN                                                      | іт с                                                                                                                                               | LASS-SUBC LASS                                                                                                                                                                                                                                                                                                                                          | 7                                                                                                                                                                                                   | •                                                                                |  |
| SZEKELY                                                                                                                   | SZEKELY, PETER A                                                                                                                    |                                                             |                                                                                                                                                    | 524-409000                                                                                                                                                                                                                                                                                                                                              | <b>.</b>                                                                                                                                                                                            |                                                                                  |  |
| "Fee Address" indicat                                                                                                     | e address or indication of "Forence address (or Change of 22) attached.  ion (or "Fee Address" Indicator more recent) attached. Use | Correspondence                                              | (1) the names of<br>or agents OR, alto<br>(2) the name of a                                                                                        | single firm (having as<br>y or agent) and the na<br>t attorneys or agents. I                                                                                                                                                                                                                                                                            | a member a 2                                                                                                                                                                                        |                                                                                  |  |
| 3. ASSIGNEE NAME AND                                                                                                      | RESIDENCE DATA TO B                                                                                                                 | E PRINTED ON T                                              | HE PATENT (print                                                                                                                                   | or type)                                                                                                                                                                                                                                                                                                                                                | * 1,5,55                                                                                                                                                                                            |                                                                                  |  |
| PLEASE NOTE: Unless<br>recordation as set forth in                                                                        | an assignce is identified be 37 CFR 3.11. Completion                                                                                | clow, no assigned of this form is NO                        | data will appear on t                                                                                                                              | the patent. If an assignment.                                                                                                                                                                                                                                                                                                                           | nce is identified below, the de                                                                                                                                                                     | ocument has been filed for                                                       |  |
| (A) NAME OF ASSIGNI                                                                                                       | EE                                                                                                                                  | (B                                                          | ) RESIDENCE: (CIT                                                                                                                                  | TY and STATE OR CO                                                                                                                                                                                                                                                                                                                                      | DUNTRY)                                                                                                                                                                                             |                                                                                  |  |
| Please check the appropriate                                                                                              | assignee category or catego                                                                                                         | ries (will not be pr                                        | inted on the patent);                                                                                                                              | ☐ Individual ☐ (                                                                                                                                                                                                                                                                                                                                        | Corporation or other private gro                                                                                                                                                                    | oup entity Government                                                            |  |
| 4a. The following fee(s) are                                                                                              | enclosed:                                                                                                                           | 4b                                                          | . Payment of Fcc(s):                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                     |                                                                                  |  |
| ☐ Issue Fee                                                                                                               | 11 - 25 - 15 - 2 - 50                                                                                                               | D.                                                          |                                                                                                                                                    | mount of the fee(s) is o                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                     |                                                                                  |  |
| Publication Fee (No small entity discount permitted)  Advance Order - # of Copies                                         |                                                                                                                                     |                                                             | Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                     |                                                                                  |  |
|                                                                                                                           | -19-                                                                                                                                |                                                             | Deposit Account No                                                                                                                                 | imber                                                                                                                                                                                                                                                                                                                                                   | (enclose an extra co                                                                                                                                                                                | opy of this form).                                                               |  |
| 5. Change in Entity Status                                                                                                | (from status indicated above MALL ENTITY status, See                                                                                | ·                                                           | The Applicant is a                                                                                                                                 | - 1 CM                                                                                                                                                                                                                                                                                                                                                  | ALL ENTITY C. 27 CI                                                                                                                                                                                 | SD 1.27(-)(2)                                                                    |  |
|                                                                                                                           |                                                                                                                                     |                                                             |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                         | ALL ENTITY status. See 37 CI                                                                                                                                                                        |                                                                                  |  |
| NOTE: The Issue Fee and Printerest as shown by the reco                                                                   | ublication Fee (if required) vords of the United States Pate                                                                        | will not be accepted<br>ent and Trademark                   | I from anyone other to Office.                                                                                                                     | han the applicant; a re                                                                                                                                                                                                                                                                                                                                 | sly paid issue fee to the applica<br>gistered attorney or agent; or th                                                                                                                              | e assignce or other party in                                                     |  |
| Authorized Signature                                                                                                      |                                                                                                                                     |                                                             |                                                                                                                                                    | Date                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                     |                                                                                  |  |
| Typed or printed name                                                                                                     |                                                                                                                                     |                                                             | Registration No.                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                     |                                                                                  |  |
| submitting the completed ap<br>this form and/or suggestions<br>Box 1450, Alexandria, Virgi<br>Alexandria, Virginia 22313- | plication form to the USPT for reducing this burden, shinia 22313-1450. DO NOT 1450.                                                | O. Time will vary<br>nould be sent to the<br>SEND FEES OR C | depending upon the Chief Information COMPLETED FORM                                                                                                | individual case. Any of officer, U.S. Patent and IS TO THIS ADDRES                                                                                                                                                                                                                                                                                      | the public which is to file (and<br>minutes to complete, includin<br>comments on the amount of tird<br>d Trademark Office, U.S. Depa<br>SS. SEND TO: Commissioner<br>t displays a valid OMB control | ne you require to complete artment of Commerce, P.O. for Patents, P.O. Box 1450, |  |



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| 10/660,718                                  | 09/12/2003 Akira Mori |                      | 396.43102X00        | 7657             |
| 020457                                      | 7590 01/09/2006       | EXAMINER             |                     |                  |
| •                                           | TERRY, STOUT & K      | SZEKELY, PETER A     |                     |                  |
| 1300 NORTH SEVENTEENTH STREET<br>SUITE 1800 |                       |                      | ART UNIT            | PAPER NUMBER     |
| ARLINGTON, V                                | A 22209-3873          | 1714                 |                     |                  |

DATE MAILED: 01/09/2006

## Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 285 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 285 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571) 272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.